



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Francis D. Gibson			(801)491-3763	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
208 South 680 West		Mapleton	UT	84664
Office	District Number	County	Political Party	
House	65	Utah	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Francis D. Gibson</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Francis D. Gibson</u>	
Signature of Candidate	
<u>8/18/2010</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Gibson	
Date of Report 8/18/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: August 31st			
Beginning Date: 6/11/2010			
Ending Date: 8/26/2010			
Due Date: 8/31/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$6,140.09	
2	Total Contributions Received (See Schedule A)	\$5,150.00	\$14,577.37
3	Subtotal (Add lines 1 & 2)	\$11,290.09	
4	Total Expenditures Made (See Schedule B)	\$4,330.10	\$7,617.38
5	Ending Balance (Subtract Line 3 from Line 4)	\$6,959.99	

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Candidate or Officeholder's Last Name Gibson	
Date of Report 8/18/2010	

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
7/9/2010	Utah County Republican Party	p o box Orem , UT 84057				\$500.00
8/18/2010	FOOD PAC	1578 west 1700 south SLC, UT 84104				\$200.00
8/18/2010	IM Flash	1550 east 3400 north lehi, UT 84043				\$300.00
8/18/2010	Imagine Learning	191 river park drive provo , UT 84604				\$200.00
8/18/2010	Micron	8000 s federal way p o box 6 boise , ID 83707				\$200.00
8/18/2010	Molina Health Care	200 oceangate suite 100 long beach , CA 90802				\$500.00
8/18/2010	UMAPAC	136 east south temple suite 1740 slc, UT 84111				\$300.00
8/18/2010	Utah Surgical Center	3715 w 4100 s west valley , UT 84120				\$250.00
8/18/2010	Utah bankers association	185 south state street suite 201 slc, UT 84111				\$300.00
8/26/2010	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101			X	\$500.00
8/26/2010	WCF	392 east 6400 south slc, UT 84107			X	\$500.00
8/26/2010	clyde companies	po box 1955 ore, UT 84059			X	\$200.00
8/26/2010	regan advertising	1775 north warm springs road slc, UT 84116			X	\$500.00
8/26/2010	utah home builders PAC	9069 s 1300 west west jordan, UT 84088			X	\$400.00
8/26/2010	zions bancorporation PAC	one main street slc, UT 84111			X	\$300.00
SUB TOTAL FOR THIS PAGE						\$5,150.00
TOTAL CONTRIBUTIONS RECEIVED						\$5,150.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Gibson	
Date of Report 8/18/2010	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
6/22/2010	mongolian grill	meeting with mayor			X	\$30.00
6/22/2010	springville city	donation to community on action			X	\$200.00
7/6/2010	canyon hills	meeting			X	\$60.00
7/8/2010	Sams Club	supplies summer constituent party			X	\$255.10
7/8/2010	bouncin bins	summer constituent party			X	\$350.00
7/8/2010	la casita	Meeting			X	\$60.00
7/28/2010	maple mountain	donation to high school			X	\$1,500.00
8/14/2010	Mr Prettyman	contribution			X	\$100.00
8/14/2010	iggys	Lunch meeting			X	\$25.00
8/14/2010	john skinner	Campaign Expense			X	\$750.00
8/14/2010	nebo foundation	donation			X	\$1,000.00
SUB TOTAL FOR THIS PAGE						\$4,330.10
TOTAL EXPENDITURES MADE						\$4,330.10

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed